

# **AGENDA**

## **Monday, September 9, 2002**

**3:00 p.m.-5:00 p.m.**      **Early Registration**  
*Convention Center*

## **Tuesday, September 10, 2002**

**8:00 a.m.-5:00 p.m.**      **Registration**  
*Convention Center*  
(Closed 1 p.m.-2 p.m. for Lunch)

**8:00 a.m.-9:30 a.m.**      **Seminar: Advancing Apprenticeship in the 21<sup>st</sup> Century**-The Deputy Administrator of the U.S. Office of Apprenticeship Training will discuss the importance of registered apprenticeship to the Department of Labor.  
*Convention Center*

**10:00 a.m.-11:30 a.m.**      **Seminar: The Echo Boomers, aka Millennials or Generation Y: Secrets of Supervising, Working With or For the 20-Something Generation**-Hear several theories on why different age groups respond to their careers in different ways. Get some pointers on how to supervise a wide variety of generations in the workplace.  
*Convention Center*

**11:30 a.m.-1:00 p.m.**      **Lunch**  
*Sponsored by USWA, District 3*  
*TBA*

**12:30 p.m.-1:45 p.m.**      **Seminar: Kentucky Department of Veterans Affairs: How Can We Help?**-Former Miss America, Heather French Henry and other Veterans' Issues experts discuss how to access and receive benefits.  
*Convention Center*

**2:00 p.m.-4:00 p.m.**      **Seminar: Women's Issues Symposium**- First Lady, Judi C. Patton, and a panel of experts on Women's Issues will focus on women's economic status, health and mental health concerns and violence in and outside the workplace.  
*Convention Center*

**5:30 p.m.-6:30 p.m.**      **Welcome Reception**  
*Old Beach House*

**6:30 p.m.-7:30 p.m.**      **Dinner**  
*Old Beach House*

**8:00 p.m.-10:30 p.m.**      **Monte Carlo**  
*Convention Center*

## **Wednesday, September 11, 2002**

**5:00 a.m.-4:00 p.m.**      **Fishing Tournament**  
*Marina*

**7:00 a.m.-8:00 a.m.**      **Two-Mile Walk/Run**  
*New Administration Building (In front of Village Green and Golf Course)*

7:30 a.m.-9:00 a.m.	<b>Continental Breakfast</b> <u><i>Sponsored by the Kentucky Construction Industry Labor- Management Cooperative Committee</i></u> <i>Village Green Meeting Room</i>
8:00 a.m.-12:00 Noon	<b>Registration</b> <i>Convention Center</i>

## **AGENDA CONTINUED**

9:00 a.m.-10:30 a.m.	<b><u>Seminar: Kentucky State Government Update</u></b> -Cabinet Secretaries from the Kentucky Labor Cabinet, Workforce Development Cabinet and the Cabinet for Economic Development will present information on new programs and policies. <i>Convention Center</i>
11:00 a.m.-12:30 p.m.	<b><u>Seminar: ISP Chemicals &amp; IAM – High Performance Work Organization-Partnership: Labor and Management Working Together to Grow the Business</u></b> –Winners of the 2002 University of Louisville Labor-Management Award are featured. <i>Convention Center</i>
11:30 a.m.-1:30 p.m.	<b>Lunch</b> <u><i>Sponsored by United Parcel Service</i></u> <i>Village Green Lawn</i>
11:30 a.m.-5:30 p.m.	<b>Golf Tournament – First Round</b> <i>Golf Course</i>
1:30 p.m.-3:00 p.m.	<b><u>Seminar: Informational Labor &amp; Industry Committee Meeting</u></b> – Members of the Kentucky State House of Representatives will hold an informational meeting. <i>Convention Center</i>
2:00 p.m.-5:00 p.m.	<b>Bunko</b> <i>Lodge Meeting Room</i>
6:00 p.m.-7:00 p.m.	<b>Reception</b> <i>Old Beach House</i>
7:00 p.m.-9:00 p.m.	<b>Banquet</b> <i>Convention Center</i>
<b><u>Thursday, September 12, 2002</u></b>	
5:00 a.m.-4:00 p.m.	<b>Fishing Tournament</b> <i>Marina</i>
7:00 a.m.-9:00 a.m.	<b>Continental Breakfast</b> <u><i>Sponsored by the University of Louisville Labor- Management Center and Advisory Board</i></u> <i>Village Green Meeting Room</i>
9:00 a.m.-4:00 p.m.	<b>Tennis Tournament</b>

<b>8:30 a.m.-3:00 p.m.</b>	<i>Tennis Courts</i> <b>Golf Tournament – Second Round</b> <i>Golf Course</i>
<b>10:00 a.m.-12:00 Noon</b>	<b>Bingo</b> <i>Convention Center</i>
<b>11:30 a.m.-1:30 p.m.</b>	<b>Lunch</b> <i>Village Green Lawn</i>
<b>2:00 p.m.-5:00 p.m.</b>	<b>Basket-Making</b> <i>Lodge Meeting Room</i>
<b>6:00 p.m.-7:00 p.m.</b>	<b>Reception</b> <i>Convention Center</i>
<b>7:00 p.m.-9:00 p.m.</b>	<b>Dinner of Champions</b> <i>Convention Center</i>

**ALL TIMES LISTED ARE LOCAL-CDT**